



# Halton District #21

## Registration Form      April 1, 2026 - March 31, 2027



Name-----Age (Dec. 31, 2025) Email-----

Phone number-----Partner(s) -----

**Circle your choices. Total money owing: \$\_\_\_\_\_.**

**Send e-transfer funds to: [nigel.punton@gmail.com](mailto:nigel.punton@gmail.com).**

**Send registration form to both [OSGAHALTON21@gmail.com](mailto:OSGAHALTON21@gmail.com) and the event convener.**

**For further information call Lorraine (416) 818-2624 or Stehanie (905) 299-7200**

Event	Convener	Location	Date/Time
<b>Cribbage \$5</b>	Lorraine Shermet 416-818-2624 <a href="mailto:lorrette@sympatico.ca">lorrette@sympatico.ca</a>	Grace Anglican Church 317 Main St e., Milton	Wed May 6 @ 9 am
<b>Canasta \$5</b>	Lorraine Shermet 416-818-2624 <a href="mailto:lorrette@sympatico.ca">lorrette@sympatico.ca</a>	Grace Anglican Church 317 Main St E., Milton	Wed May 6 @ 1 pm
<b>Bid Euchre \$5</b>	Lorraine Shermet 416-818-2624 <a href="mailto:lorrette@sympatico.ca">lorrette@sympatico.ca</a>	Grace Anglican Church 317 Main St E., Milton	Wed May 13 @ 9am
<b>Euchre \$5</b>	Lorraine Shermet 416-818-2624 <a href="mailto:lorrette@sympatico.ca">lorrette@sympatico.ca</a>	Grace Anglican Church 317 Main St E., Milton	Wed May 13 @ 1 pm
<b>Contract Bridge \$10</b>	Jackmen Chong 905-483-9601 <a href="mailto:jackmen@gmail.com">jackmen@gmail.com</a>	Burlington Senior Centre 2285 New St, Burlington	TBA
<b>Pickleball \$40</b>	Petra Halk 647-913-6041 <a href="mailto:petra.halk@gmail.com">petra.halk@gmail.com</a> Men's, Women's and Mixed; under 3.5 and 3.5+ max 8 teams per category	Velodrome, Milton 2015 Pan Am Blvd,	Tues May 5 @ 12:30 to 3.30 pm
<b>Prediction Walk &amp; Corn Hole(opt) \$5</b>	Petra Halk 647-913-6041 <a href="mailto:petra.halk@gmail.com">petra.halk@gmail.com</a>	Clarke Neighborhood Park North 1170 Laurier Ave. E, Milton	Thurs May 14, 10 am
<b>Golf – 18 Holes \$145</b>	Barb Van Sickle <a href="mailto:barbaravansickle09@gmail.com">barbaravansickle09@gmail.com</a> <b>cart and lunch included – maximum 40 players</b>	Granite Ridge Golf Club 9503 Dublin Line, Milton	Thurs June 18 <sup>th</sup> @10 am <b>Tee times to be assigned</b>
<b>Bocce \$10</b>	Petra Halk 647-913-6041 <a href="mailto:petra.halk@gmail.com">petra.halk@gmail.com</a>	Italian Cultural Centre of Milton 104 Tremaine Rd, Milton	May 26 @ 1pm; raindate June 2, 1pm

<b>Tennis</b>	Alex Bittermann 647-215-2035 Greg Kristen 416-505-5744 <a href="mailto:tennishalton@gmail.com">tennishalton@gmail.com</a> See registration form at: <a href="https://forms.gle/zsEACVQA1aFA1q969">https://forms.gle/zsEACVQA1aFA1q969</a>	Joshua Creek Tennis Club 1330 Burnhamthorpe Rd E, Oakville	TBA
<b>Darts</b>	Carol Cairns 416-990-5709 <a href="mailto:carollcairns@gmail.com">carollcairns@gmail.com</a>  Ladies Doubles, Mens Double, Mixed Doubles	Royal Canadian Legion #136 21 Charles St., Milton	Tuesday May 5 <sup>th</sup> 11 am
<b>Banquet</b>	Members -\$10 Non-members - \$20	Royal Canadian Legion #136 21 Charles St., Milton	Wednesday June 24, 5:30 to 8 pm

**Halton winners will be eligible to play in the Regional Games**

**September 17<sup>th</sup>, hosted by the Niagara District**

**Mandatory:**

**Renew your OSGA Halton #21 membership online at  
<https://osga55plus.ca/>, after April 1<sup>st</sup> 2026.**

**Cost \$15 - covers insurance for all OSGA events**

**And membership perks (see website for more details)**

